

## NOTICE

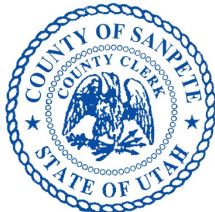
### SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF OCTOBER WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 4TH DAY OF OCTOBER, 2011,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### A G E N D A

- 1:00 P.M. Claims
- 1:15 P.M. Public Hearing for Consideration and Approval for Alison Bennett & T. David Ames to Subdivide Lot #17 (S 34025) in the Gooseberry Canyons Subdivision into Two 5 Acre Lots
- 1:20 P.M. Chris Jaussi: Discussion of Minimum Dwelling Size Requirements
- 1:30 P.M. Adoption of Amendments to the Land Use Matrix and Definitions in the 2001 Sanpete Land Use Ordinance
- 1:35 P.M. Approval to Amend the Community Impact Board (CIB) Capital Improvement List to Include a Master Plan for Central Utah Water Conservancy District (CUWCD)
- 1:40 P.M. Approval to the Amend the CIB Capital Improvement List to Include a Building for Search and Rescue Through the Municipal Building Authority of Sanpete County
- 1:45 P.M. H Reid Howes: Request to Close 11750 North off Canal Canyon Road
- 1:55 P.M. Sheriff Brian Neilson: Approval of Vehicles; Approval to Hire a Full-Time Control room Operator Due to a Resignation; Approval to Hire Terra Jo Despain, Dennis May, and Kelly C Moore as Full-Time Control Room Operators; Approval to Hire Skylar J Harwood as a Part-Time Patrol Deputy; Approval to Hire E Troy Sawyer and Lisa Roberts as Part-Time Dispatchers; Approval to Expend \$33,000 from the 2009 Homeland Security Grant; Approval of the Purchase of Vehicles
- 2:10 P.M. John Scott: Annual Bee Inspection Report
- 2:20 P.M. Approval of Minutes
- 2:25 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 3rd day of October, 2011.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk